Jesus and Peter at the High Priest's House: a Test Case for the Question of the Relation between Mark's and John's Gospels 371
Jewish Christianity: Definitions and Terminology 410
Joseph und Aseneth neugriechisch 68
Line of Thought in Gal. ii. 14*b*–21, The 484
Mark xvi. 1–8 and Parallels 235
Matthew's Christological Apologetic, The Therapeutic Son of David: an Element in 392
Matthew's Gospel, On the Use and Meaning of Hosea vi. 6 in 107
Meaning of ἀπείραστος in James i. 13, The 386
Note sur la structure littéraire de Lc i. 68–79 248
Old Testament Background and the Interpretation of Mark x. 45, The 120
On Putting Q to the Test 218
On the Use and Meaning of Hosea vi. 6 in Matthew's Gospel 107
Paul and the People of Israel 4
Paul dans le Livre des Actes (xxvi. 28–29), Un 'Private-Joke' de 527
I Peter ii. 1–10: Its Formation and Literary Affinities 97
'Prayer' of Jesus in John xi. 41*b*–42, The 128
Problem of II Cor. vi. 14 – vii. 1 in Some Recent Discussion, The 132
Prophetic 'I'-Sayings and the Jesus Tradition: The Importance of Testing Prophetic Utterances within Early Christianity 175
Ps. cx. 1 in the New Testament, Christ at the Right Hand – 199
Q to the Test, On Putting 218
Rabbinic Material, Anent the Use of 415
Realized Eschatology at Corinth 510
Réduction de pluriel au singulier dans l'Évangile et la Première Lettre de Jean, La 40
'Service-Endings in the Epistles': a Rejoinder, Canon Cuming's 545
'*Si Monumentum Requiris, Circumspice*' 1
Sonship, Wisdom, Infancy: Luke ii. 41–51*a* 317
Synoptic Problem, Baur Versus Hilgenfeld: a Forgotten Chapter in the Debate on the 355
Synoptics, Torah Citations in the 85
Testaments of the XII as a Clue to Provenance, The Ethical Dimensions of the 259
Textual Criticism since B. H. Streeter, The Development of 149
Therapeutic Son of David: an Element in Matthew's Christological Apologetic, the 392
Toposforschung und Torahinterpretation bei Paulus und Jesus 463
Torah Citations in the Synoptics 85
Zur Diskussion über die Herkunft von I. Kor. ii. 9 270
Zur Struktur gnostischen Denkens 496

3. INDEX OF NEW TESTAMENT PASSAGES

Matthew
i. 1–17 406, 409
i. 18 406
i. 20 406, 409 f.
i. 21, 25 406
ii. 1–12 409
ii. 4 229
ii. 6 407
ii. 23 400
iii. 3 225
iii. 7–12 52, 358
iv. 1 165
iv. 4, 7 94 f.
iv. 10 94 f., 300
iv. 13–22 219–22
iv. 18, 20 174
iv. 23 166, 222, 395
iv. 23 f. 398
iv. 24 f. 222
v–vii 419–32
v. 8 230
v. 12 6
v. 13 429
v. 17–19 96
v. 17–20 117, 189
v. 18 238
v. 21 89 f., 94
v. 21–48 117

Matthew (*cont.*)
v. 22 306
v. 25 58
v. 27 89 f., 94
v. 31 93 f.
v. 32 180
v. 33 f. 93 f.
v. 37 308
v. 38–43 93 f.
v. 39 227
v. 39–41 306
v. 43–8 50
v. 44 49, 177, 310
v. 45 312
v. 47 112
v. 48 312
vi. 1 425
vi. 8 302, 426
vi. 13 293
vi. 15 427 f.
vi. 19–34 426 f.
vi. 22–4 432
vi. 32 302, 426
vii. 1–5 427 f.
vii. 6 428 f.
vii. 7–11 425 f., 430
vii. 9 227
vii. 12 117, 309, 423, 425
vii. 15 195
vii. 15 f. 302 f., 423
vii. 15 ff. 184
vii. 16 189, 193
vii. 21 423
vii. 21 ff. 192
vii. 22 f. 195
vii. 23 54, 189
viii–ix 394–6
viii. 1, 4 238
viii. 5 222
viii. 11 301,396–8
viii. 16 f. 395 f., 405
viii. 20 125–7
ix. 1–8 112
ix. 2 202 f.
ix. 9–13 107–19
ix. 11 f. 396
ix. 22 399
ix. 27–31 399–404
ix. 32–4 400 f.
ix. 35 166, 395
x. 1 226, 395
x. 2 223 f.
x. 5 178, 194
x. 5 f. 429
x. 8 395
x. 10 365
x. 14 228
x. 16 177
x. 17 221
x. 28 305
x. 32 f. 195
xi. 2 394
xi. 4 f. 404
xi. 4–6 394
xi. 5 396 f, 402, 405
xi. 10 224 f.
xi. 19 125–7
xi. 25–7 130
xi. 27 311
xi. 28–30 178
xi. 29 404
xii. 1–8 107–19
xii. 9–14 395
xii. 12 115 f.
xii. 18–21 402
xii. 22–4 400–3
xii. 31 f. 194–6
xii. 32 126
xii. 43–5 394
xii. 48 227
xiii. 16 f. 273
xiii. 19–23 45
xiii. 41 54
xiii. 54 220 f.
xiv. 20 62
xv. 4 90 f.
xv. 21–8 402–4
xv. 24–7 429
xv. 29–31 402
xv. 30 397, 405
xv. 32–8 60
xvi. 18 f. 174
xvi. 28 359
xvii. 1–8 366
xvii. 5 226
xvii. 6 358
xvii. 15 404
xvii. 19 f. 395
xviii. 3 307
xviii. 17 112
xviii. 20 178
xviii. 27 403
xix. 4 f. 86–8
xix. 7 91 f.
xix. 9 94
xix. 16 ff. 481
xix. 16–22 45, 49
xix. 18 89
xix. 28 204 f.
xx. 1 ff. 366
xx. 29–34 403 f.
xxi. 1–16 404 f.

Matthew (*cont.*)
xxi. 5, 9 409
xxi. 10 227
xxi. 15 396
xxi. 17 228
xxi. 30 404
xxi. 31 112
xxi. 41–6 405–7
xxii. 6 406
xxii. 16 59
xxii. 21 332
xxii. 24, 32 92 f.
xxii. 34–40 49
xxii. 37 87 f.
xxii. 37 f. 300
xxii. 39 87 f.
xxii. 40 49, 116 f.
xxii. 42 215
xxii. 46 405
xxiii. 7 f. 399
xxiii. 13 304
xxiii. 15 528–30
xxiii. 16–22 94
xxiii. 17 227
xxiii. 23 117
xxiii. 26 230
xxiii. 28 54
xxiii. 29–39 6
xxiii. 35 332
xxiv. 5 302 f.
xxiv. 11 185–7
xxiv. 11 f. 54, 189
xxiv. 11–13 303 f.
xxiv. 14 166
xxiv. 15 58
xxiv. 23 ff. 187
xxiv. 24 185, 303 f.
xxiv. 30 116
xxv 273
xxv. 25 399
xxv. 30 313 f.
xxv. 31 204
xxv. 34 272
xxv. 41 314
xxv. 49 399
xxvi. 13 166
xxvi. 26 62
xxvi. 31 205
xxvi. 51 223
xxvi. 58 228
xxvi. 67 f. 226–8
xxvi. 75 44, 228 f.
xxvii. 1 229 f.
xxvii. 13 231
xxvii. 17, 22, 30 227
xxvii. 42, 59 f. 230 f.
xxvii. 61 232, 235
xxviii. 1 231–3
xxviii. 1–8 235–40
xxviii. 2–4 232
xxviii. 17 227
xxviii. 19 307
xxviii. 20 178, 432

Mark
i. 1 163–74
i. 1–13 168
i. 2 224 f.
i. 2–8 167
i. 4 358
i. 10 340
i. 14 168
i. 15 166
i. 16–18 174
i. 16–39 221–3
i. 21 – iii. 6 358
i. 23–8 397
i. 25 358
i. 32–4 394, 398
i. 39 393
i. 39–45, ii. 1 222
ii. 2 171
ii. 3 222 f.
ii. 10 125
ii. 13–17 110–13
ii. 23–8 113–16
ii. 26 332
ii. 28 125
iii. 1–6 395
iii. 6 59
iii. 7 358
iii. 7–12 222 f.
iii. 10–12 394
iii. 12 ff. 361
iii. 13–19 222
iii. 14 f. 393
iii. 15 395
iii. 16 f. 223 f.
iii. 28 f. 194–6
iii. 31–5 352
iv. 10 346
iv. 11 f. 24
iv. 14–20 45
iv. 18 223
iv. 33 172
iv. 35 364
iv. 38 358
v. 3, 15 362
v. 25 319
v. 30–52 60
v. 42 320
vi. 1–6 361

Mark (*cont.*)
vi. 2 220 f.
vi. 7 224–6, 393–5
vi. 8 365
vi. 12 f. 393 f.
vi. 33 150
vi. 42 62
vi. 43 319
vi. 45 365
vi. 53–6 394
vii. 4 222
vii. 10, 13 90 f.
vii. 14–19 517
vii. 19 196
vii. 27 361, 364
vii. 28 403
vii. 31–7 397, 402
vii. 32 402
viii. 1–10 60
viii. 8 62
viii. 11 f. 187
viii. 22–6 397
viii. 26 150
viii. 31 326
viii. 32 172
viii. 33 332
viii. 35 166
viii. 38 f. 182, 204
ix. 1 359
ix. 2–8 366
ix. 5 358
ix. 7 226
ix. 31 326 f.
ix. 32 44
ix. 35 120, 125
ix. 38, 49 150
x. 4 91 f.
x. 6–8 86–8
x. 11 f. 180
x. 13 ff. 120
x. 17 ff. 481
x. 17–22 45, 49
x. 19 89
x. 21 89
x. 29 166
x. 31 366
x. 34 326
x. 37 127
x. 38 366
x. 39 127
x. 45 120–7
x. 46–52 399, 403, 409
x. 47 f., 51 400
xi. 2 231
xi. 17 332
xi. 23 177
xi. 27–33 187
xii. 1–9 7
xii. 1–12 106
xii. 13 59
xii. 19, 26 92 f.
xii. 28–34 49
xii. 29 f. 87–9
xii. 30 f. 300
xii. 31 49, 87 f., 177
xii. 35–7 399, 405, 410
xii. 35 ff. 202, 210–12, 214–16
xiii 280
xiii. 6 187, 192
xiii. 9 168
xiii. 10 166
xiii. 11 177
xiii. 14 58
xiii. 21 192
xiii. 21 ff. 187
xiii. 22 185
xiv. 1 346
xiv. 9 166
xiv. 10 168
xiv. 22 62
xiv. 22 f. 60
xiv. 24 122 f.
xiv. 26–31 373
xiv. 27 187
xiv. 47 227
xiv. 49 380
xiv. 53–72 371–83
xiv. 61 f. 200–5, 212, 216
xvi. 65 226–8
xiv. 68 229
xiv. 72 44, 228 f.
xv. 1 229 f.
xv. 40 235
xv. 42 238
xv. 42 f., 45 230
xv. 46 230–2
xv. 47 232, 235
xv. 47 – xvi. 1 238
xvi. 1 231–3
xvi. 1–8 235–40
xvi. 9–20 165 f., 362 f.
xvi. 15 166
xvi. 19 212, 216
xvi. 19 f. 168, 171 f., 213 f.

Luke
i. 23 337
i. 30 535
i. 32 f. 351
i. 35 226, 335
i. 38 337
i. 54 250

Luke (*cont.*)
i. 56 337
i. 68–79 248–58, 418
i. 80 337, 340
ii. 18–20 337 f.
ii. 22–51 350
ii. 23 f. 91
ii. 25 343
ii. 28–38 343, 351
ii. 30 335
ii. 39 335–7
i. 40 321, 337–40, 343, 348 f.
ii. 41–51 317–54
ii. 50 44
ii. 52 321, 338, 348
iii. 7–9 52
iii. 8 170
iii. 15–18 52
iii. 22 340
iv. 1 172
iv. 1–13 350
iv. 4, 8, 12 94 f.
iv. 14 172
iv. 15 f. 220 f.
iv. 16 342
iv. 16 – v. 11 221 f.
iv. 18 172, 351, 397
iv. 21 170
iv. 31 – vi. 11 358
iv. 40 239
iv. 43 333–6, 351
v. 1–11 223 f.
v. 4–11 174
v. 12 – vi. 11 222
v. 18 f. 222 f.
v. 21 170
v. 24 222
vi. 4 332
vi. 14 223 f.
vi. 20–49 421
vi. 26 ff. 427
vi. 27 94
vi. 27 f. 310
vi. 29 94, 306
vi. 31 309, 423, 427
vi. 35 f. 312 f.
vi. 37–42 423, 427
vi. 43 f., 46 423
vii. 1 222
vii. 13 403
vii. 15, 24 170
vii. 27 224 f.
vii. 38 170, 229
vii. 44 229
vii. 49 170
viii. 9 346
viii. 11–22 45
viii. 19–21 352 f.
viii. 22 364
viii. 27 362
viii. 42 320
viii. 43 319
viii. 56 346
ix. 1 224–6
ix. 3 365
ix. 10 150, 365
ix. 12 239
ix. 17 319
ix. 22 173, 326, 333
ix. 28–36 366
ix. 33 327
ix. 34 226
ix. 43 344
ix. 44 327
ix. 45 120, 334
x. 13 365
x. 19 293
x. 21 f. 130
x. 22 311, 352
x. 25–8 49
x. 27 87 f.
x. 29–32 49
xi. 2 194
xi. 2–4 425
xi. 9–13 425, 430
xi. 14 f. 400
xi. 14–26 394
xi. 27 179
xi. 31 330
xi. 47–51 6
xi. 49–51 178
xi. 51 332
xi. 52 304
xi. 54 150
xii. 1 321
xii. 4 f. 305
xii. 8 f. 195
xii. 10 194–6
xii. 18 150
xii. 22–34 426
xii. 32 335
xii. 39 177
xii. 50 366
xii. 58 58
xiii. 1 f. 179
xiii. 14 350
xiii. 23 f., 26 f. 423
xiii. 29 301
xiii. 33 336
xiv. 18 239
xv. 11–32 240–8
xv. 20 403

Luke (*cont.*)
xv. 32 350
xvi. 27 332
xviii. 13 129
xviii. 16–23 45
xviii. 18 ff. 481
xviii. 18–23 49
xvii. 20 89
xviii. 29 346
xviii. 33 326
xviii. 34 44, 334
xix. 5 332, 336
xix. 10 125
xix. 30 231
xix. 45–8 350
xix. 46 332
xx. 26 44
xx. 27 230
xx. 28 92
xxi. 9 336
xxi. 9 ff. 179
xxi. 14 f. 177
xxi. 15 344
xxi. 16, xxii. 1 346
xxii. 8 229
xxii. 19 62, 178 f.
xxii. 19 f. 327
xxii. 27 120–7
xxii. 29 352
xxii. 31–3 229
xxii. 37 122, 333, 350
xxii. 39 346
xxii. 44 229
xxii. 51 223
xxii. 58, 60 229
xxii. 62 228 f.
xxii. 63 f. 226–8
xxii. 66 229 f.
xxii. 69 204
xxiii. 53 230 f.
xxiii. 54 231–3, 238
xxiii. 55 238
xxiii. 55 f. 232
xxiii. 56 232, 236–8
xxiv. 1 231–3
xxiv. 1–12 235–40
xxiv. 7 327
xxiv. 12 344
xxiv. 13–33 546
xxiv. 25–7 334
xxiv. 26 173
xxiv. 27 546
xxiv. 29 239
xxiv. 30 546
xxiv. 44 351
xxiv. 44 f. 334
xxiv. 46 327
xxiv. 47 350
xxiv. 49 335, 352
xxiv. 53 150

John
i. i – iv. 40 152
i. 5 43, 53
i. 6 294
i. 10 53
i. 13 47
i. 14 293
i. 16 43
i. 19–23 187
i. 19–34 52
ii. 4 47, 334
ii. 11 47
ii. 16 332
ii. 19–22 375
iii. 1 ff. 63
iii. 5 307
iii. 8 42
iii. 11 44
iii. 15 58
iii. 16 f. 46–9
iii. 19 43
iii. 19 f. 45
iii. 20 53
iii. 21 45 f.
iii. 23 47
iii. 32–4 42
iii. 33 44
iii. 34 44–6
iv. 1 63
iv. 31 f., 34, v. 10 47
v. 17 45
v. 19 48
v. 20 45
v. 24 42–4, 53
v. 29 295
v. 30 47
v. 36 46
v. 37 42
v. 43 43
v. 46 f. 293
v. 47 44, 295
vi. 1–15 46
vi. 1–71 60–3, 67
vi. 25 f. 45
vi. 26 f. 46
vi. 28 f. 45f.
vi. 32 f., 35–59 46
vi. 36–43 57
vi. 37 56–8
vi. 38 47, 294
vi. 39 56–8

John (*cont.*)
vi. 40 46, 58
vi. 45 42
vi. 46 294
vi. 47 46
vi. 63, 68 44
vi. 70 63
vii. 3 46
vii. 6 47
vii. 7 45
vii. 17 43
vii. 21 47
vii. 22 61
vii. 30 47
vii. 33 – vii. 11 51
vii. 37 43, 203, 294
vii. 38 178
vii. 39 43
vii. 40 42
vii. 50 63
viii. 11–38 55
viii. 12 43, 55
viii. 16 330
viii. 20 47
viii. 21 55
viii. 21–4 56
viii. 24 55
viii. 25–30 42
viii. 26 43
viii. 29 47
viii. 31 44
viii. 31–59 41–3
viii. 39 45, 295
viii. 41 45
viii. 42 295
viii. 43 42, 45
viii. 44 53, 55
viii. 44–7 53
viii. 47 42–4, 55
viii. 51 44
ix. 4 47
ix. 41 51
ix. 45 44
x. 3 42, 56
x. 3 f. 56 f.
x. 8 42, 57
x. 10 f. 56
x. 12 56 f.
x. 14 57
x. 15 56
x. 16 42–4, 56–8
x. 17 56 f.
x. 18, 22 48
x. 25 45–7, 55
x. 27 42–4, 56 f.
x. 27 f. 57
x. 29 56–8
x. 30 44, 48, 330, 352
x. 32 47
x. 37 f. 45
x. 38 46–8, 55
xi. 2 62
xi. 3 64
xi. 4 62, 128
xi. 17 129
xi. 20–7 128
xi. 35 64
xi. 38–44 128–32
xi. 47–53 375
xi. 52 56
xii. 13 131
xii. 23, 27 47
xii. 30 130
xii. 31 53
xii. 35 43
xii. 37 46
xii. 44–50 43–5
xii. 46 58
xii. 47 42, 47
xii. 49 46–8
xiii. 1 50, 56, 64
xiii. 3 57
xiii. 4 48
xiii. 11 47
xiii. 18 63
xiii. 23 65
xiii. 24 f. 64 f.
xiii. 34 49, 64
xiii. 34 f. 49
xiii. 38 378
xiv. 10 44–8
xiv. 11 44, 55
xiv. 12 45
xiv. 15 48–51
xiv. 16 203
xiv. 17 43
xiv. 21 48–51
xiv. 24 42
xiv. 26 203
xiv. 30 53
xiv. 31 47 f.
xv. 7 44, 50
xv. 8 40
xv. 9 50, 64
xv. 10 44, 47–9
xv. 12 49 f., 64
xv. 16 63
xv. 17 49, 64
xv. 19 63
xv. 22 51
xv. 24 46 f., 51, 55
xv. 26 203

John (*cont.*)
xvi. 8 55
xvi. 14 f. 196
xvi. 15 48
xvi. 16 53
xvi. 32 65
xvii. 1 47
xvii. 2 56 f.
xvii. 4 47 f.
xvii. 6 56 f.
xvii. 8 44, 56
xvii. 9 56
xvii. 10 57
xvii. 11 56
xvii. 12 56 f.
xvii. 17–19 44
xvii. 18 46
xvii. 19 57
xvii. 20–3 44, 50
xvii. 21 44, 48
xvii. 21–3 57, 64
xvii. 23 48, 51, 56
xvii. 24 56–8
xviii. 13–27 371–83
xviii. 19 56
xviii. 37 42–4
xix. 8 42
xix. 11 51
xix. 13 42
xix. 26 f. 64
xix. 30 47 f.
xix. 33 52
xix. 35 65
xix. 36 52
xix. 38 f. 63
xx. 8, 17 65
xx. 22 43, 303
xx. 23 55, 174
xx. 24 63
xx. 30 46
xx. 31 40, 47
xxi. 1–8 174
xxi. 7 65
xxi. 15–17 174
xxi. 20–4 65

Acts
i. 10 236
i. 13 224
i. 21 f. 171 f.
ii. 13 187
ii. 17 f. 183
ii. 21 172
ii. 23 336
ii. 32 172
ii. 32–6 202 f.
ii. 33 204 f., 212, 335
ii. 33–6 212–4
ii. 34 212 f.
ii. 34 ff. 215 f.
ii. 38 172
ii. 47 535
iii. 1–10 173
iii. 6 172
iii. 11 329
iii. 15 f. 172
iii. 21 336, 350
iii. 26 172
iv. 2 329
iv. 3 239
iv. 7 172
iv. 8 230
iv. 10–12 172 f.
iv. 11 106
iv. 12 172
iv. 17 f., 25 f. 173
iv. 25–8 351
iv. 30 172
iv. 31 177
iv. 31–3 349
iv. 33 154, 172, 343, 535
v. 4, 9 347
v. 12 329
v. 15 222, 226
v. 16 173
v. 21 173, 329
v. 25 329
v. 28 173
v. 31 172, 205–7, 212
v. 31 f. 203 f., 216
v. 32 172
v. 34–9 187
v. 40 173
v. 42 327
vi. 8 150–4
vi. 8 – vii. 60 173
vii. 10 349, 535
vii. 20 325
vii. 46 535
vii. 47 332
vii. 55 f. 204 f.
viii. 6 f. 173
viii. 10 185
viii. 12 172
viii. 26–39 546
viii. 35 171, 546
viii. 38 546
ix. 9 325–7
ix. 14 172
ix. 16 173
ix. 17 154
ix. 21 172, 344

Acts (*cont.*)
ix. 32–43 173
ix. 40 154
x. 9 ff. 112
x. 15 196
x. 37 171
x. 39 172
x. 40 327
x. 41, 43 172
xi. 4 171
xi. 9 196
xi. 26 59, 530
xi. 30, xii. 10 155
xii. 12 64
xii. 25 155
xiii. 1 155, 182
xiii. 1–3 155
xiii. 2 176
xiii. 6 185
xiii. 29 231
xiii. 31 172
xiii. 36 333
xiii. 43 528
xiii. 46 542
xiv. 8–18 173
xiv. 10 154
xiv. 22 173, 336
xv. 32 196
xvi. 4 154
xvi. 13 228
xvi. 18 172
xvii. 3 350
xvii. 30 172
xviii. 4, 8 154
xviii. 11 325
xix. 7 319
xix. 8 172, 325
xix. 9 155
xix. 12 f. 173
xix. 21 336
xx. 3 325
xx. 4 155
xx. 7–12 173
xx. 15 155
xx. 22 187
xx. 25 172
xx. 35 178
xxi. 4 ff. 192
xxi. 11 176
xxi. 13 173
xxi. 14 187
xxi. 16 155
xxii. 3 342
xxii. 5 229
xxii. 16 173
xxiii. 5 230
xxiii. 11 336
xxiv. 7 155
xxiv. 11 319
xxv. 1 325
xxvi. 1–29 532
xxvi. 22 531
xxvi. 26 533
xxvi. 28 59
xxvi. 28 f. 527–33
xxvi. 32 533
xxviii. 7, 11 f. 325
xxviii. 16 155
xxviii. 17 325–7
xxviii. 31 172

Romans
i. 1–15 476 f.
i. 3 f. 215
i. 5 536
i. 11 535 f.
i. 12 477
i. 13 27, 478
i. 16 32
i. 16 f. 13, 478
i. 18 – iii. 20 13
i. 24 5
ii. 9 f. 31
ii. 17 19
ii. 17–29 494
iii. 1 19
iii. 1 f. 30
iii. 7 f. 486, 491
iii. 9 19
iii. 21–31 478 f.
iii. 21 – iv. 25 13
iii. 26 154
iii. 28 45
iv 18, 479
iv. 15 487–9, 494
iv. 17 525
v. 14 487
v. 17 536
vi. 1 486
vi. 1 ff. 213
vi. 15 486, 491
vii. 4 473
viii. 3, 7 133
viii. 9–11 177
viii. 15 194
viii. 18–39 16
viii. 32 204
viii. 34 204–6
viii. 34 ff. 209–11, 217
viii. 35 ff. 205
ix-xi 7–39
ix. 1–6 8

Romans (*cont.*)
ix. 4 30
ix. 5 5
ix. 7 8
ix. 15, 25 138
ix. 25 f. 99
ix. 25–33 103
ix. 32 f. 98, 105 f.
x–xi 105
x. 9 190
x. 18–21 13
x. 19 25 f.
xi. 1 8
xi. 11, 14 28
xi. 16–24 29–31
xi. 21 27
xi. 25–7 23–9
xi. 28–36 34
xii. 1 f. 101
xii. 1 – xv. 13 479
xii. 14, xiii. 9 177
xiii. 11–14 13, 17
xiii. 12 137
xiii. 12 f. 524
xv. 1–12 17
xv. 7 5
xv. 14–33 537
xv. 14 – xvi. 23 477
xv. 22–4 536 f.
xv. 22–9 534
xv. 23, 28 477
xv. 29 535
xv. 30 f. 477
xv. 32 537
xv. 33 545
xvi. 16 545–7
xvi. 17–20 33
xvi. 19 177
xvi. 20 545–7
xvi. 23 f. 547
xvi. 25 28
xvi. 27 547

I Corinthians
i. 7 515
i. 10 ff. 142
i. 11 f. 411
i. 19 514
i. 24 24
ii. 7 f. 279
ii. 9 178, 270–83
ii. 9–13 177
ii. 10 279
ii. 11 332
ii. 13 185
ii. 15 513 f.
ii. 16 – iii. 4 513
ii. 23 5
iii. 1–4 523
iii. 2 514
iii. 5 513
iii. 6, 8 514
iii. 10–15 515
iii. 13 514
iii. 16 f. 136
iii. 17 182
iii. 18–23 513
iv. 3 f. 514
iv. 5 514 f.
iv. 8 510–12, 515, 523
iv. 8–13 511
iv. 14–21 537
iv. 17 475–7
v. 1 f. 515
v. 5 134
v. 7 517, 524
v. 9–11 132–5
v. 9–13 516
v. 10 f. 137
v. 13 144
vi. 2 f. 517
vi. 2 ff. 133
vi. 6 143
vi. 9 137, 517
vi. 12–20 515–17
vi. 18 134
vii. 519
vii. 1 f. 518
vii. 10 180
vii. 12–14 143
vii. 12–16 134 f., 543 f.
vii. 14–16 147
vii. 15 542
vii. 16 133, 539–44
vii. 20 519
vii. 25 180
vii. 32 332
vii. 34 134, 332
vii. 36–8 539
vii. 39 135, 147
vii. 40 180
viii 137, 148
viii–x 520 f.
viii. 1 190, 515–22
viii. 1–13 520
viii. 2 518
viii. 4 192, 196, 518
viii. 6 190
viii. 7 518
viii. 8 156
ix. 3–18 536
ix. 6 330

I Corinthians (*cont.*)
ix. 14 180
ix. 16 535
ix. 22 23 f.
ix. 24–7 519
x 148
x. 1 27
x. 1–13 519 f.
x. 7 137
x. 14 134, 137
x. 16 f. 62
x. 23 190, 515–20
x. 26 196
x. 27 143
x. 32 23 f.
xi. 1 521
xi. 2–33 520–2
xi. 23 62
xi. 23–6 122, 180
xi. 24 f. 327
xi. 25 25
xi. 26–8 62
xi. 30 523
xi. 34 521
xii. 1 27, 523
xii. 1 – xiv. 40 522 f.
xii. 2 137
xii. 3 189–92, 195, 415
xii. 4 f. 190
xii. 4 ff. 177
xii. 7 522
xii. 8–10 185
xii. 13 24
xii. 28 182
xiii 190, 212
xiii. 2 177
xiii. 4–6 522
xiii. 8–13 520–2
xiii. 11 332
xiv 183, 190
xiv. 6 182
xiv. 12, 17 26 522
xiv. 29 185, 190
xv 510, 523 f.
xv. 1 27 f.
xv. 3 511
xv. 3 f. 204
xv. 4 327
xv. 11 330
xv. 12 510
xv. 20 524
xv. 20 ff. 209–11, 217
xv. 23 524
xv. 24 208, 524
xv. 25 206–8
xv. 26 208
xv. 28 29, 208
xv. 29 212
xv. 34 525
xv. 36 524
xv. 38 525
xv. 38–50 524
xv. 44 525
xv. 45 177
xv. 51 28
xv. 51–8 524
xv. 55 f. 208
xvi. 1 f. 536
xvi. 1–12 537
xvi. 5–7 534–8

II Corinthians
i. 2 141
i. 8 27
i. 8–11 538
i. 9 f. 525
i. 12 – ii. 4 538
i. 15 533–8
i. 15 f. 537
i. 17 135
i. 23 – ii. 5, 13 f. 538
ii. 14 – vi. 2 141 f.
iii 11, 38
iii–iv 475
iii–v 144
iii. 6 25, 384–6
iii. 6–11 11
iii. 13 f. 11, 384–6
iii. 16 24
iv. 3–6 144 f.
iv. 4 24, 143, 147
iv. 5 190
iv. 6 137 f.
v. 5 203
v. 11 145
v. 12 144
v. 14–21 139
v. 17 524
v. 18–20 145
v. 19 16
v. 20 – vi. 2 144
vi. 1 142, 536
vi. 1 f. 139–44
vi. 2 138, 145 f.
vi. 3 144
vi. 3–10 141
vi. 3–13 139, 142, 146
vi. 11–13 138 f., 141
v. 12 140
vi. 14 – vii. 1 132–48
vi. 14 – vii. 4 141 f.
vii. 2–4 139

II Corinthians (*cont.*)
vii. 12 538
viii–ix 141
viii. 1–7 538
viii. 7 536–8
ix. 1–4 538
x–xiii 143
xi. 4 143, 196
xi. 13 ff. 143
xi. 14 137
xi. 22 8
xii. 9 180
xiii. 11–13 547

Galatians
i. 6 f. 471, 474
i. 6–8 196
i. 8 f. 190
i. 9 10, 182, 471
i. 10 471
i. 11 f. 177
i. 12 194
i. 12 – ii. 21 471
i. 13 f. 19
i. 13 ff. 472
ii. 11 ff. 112
ii. 12 493
ii. 14 471 f.
ii. 14–21 484–95
ii. 15–21 9, 472
ii. 19 473
ii. 20 472 f.
ii. 21 473
iii. 1–5 472
iii. 1 – iv. 31 471–3
iii. 8 9
iii. 13 473
iii. 14 9
iii. 16 5, 138
iii. 16 ff. 9
iii. 19 489, 492–4
iii. 21 492–5
iii. 24 – iv. 11 473
iii. 28 23, 521
iii. 29 8
iv. 1–12 9
iv. 4 f. 203
iv. 5 473
iv. 6 194
iv. 9 24
iv. 21–31 10
v 18
v. 1 – vi. 10 474
v. 13 491 f.
v. 16–24 190
v. 19–21 55
v. 20 137
v. 24 133
vi. 2 5
vi. 12–17 473–5
vi. 14 f. 471
vi. 15 f. 10
vi. 16 474

Ephesians
i. 4 272
i. 20 208
i. 20 ff. 209–11, 217
ii. 4 f. 213
ii. 5 f. 209–12, 217
ii. 14 f. 101
ii. 14–22 103
ii. 19 101
ii. 20–2 104
iii. 3 529
iii. 3 f. 28
iv. 8 ff. 203
iv. 11 182
v. 14 178
v. 23 330

Philippians
ii. 5–11 122 f.
ii. 9 202, 213–15
ii. 11 190, 202
ii. 19–24 537
iii. 2 ff. 33
iii. 21 213

Colossians
i. 13 208
i. 26 28
ii. 6 190
ii. 7 101
ii. 10, 15 210, 217
ii. 19 101
iii. 1 217
iii. 1 ff. 208, 212 f.
iii. 5 55, 137
iii. 11 23
iv. 10 64

I Thessalonians
i. 6 6
i. 9 24, 137
i. 10 27
ii. 12 6
ii. 13–16 6–9
ii. 17 6
ii. 17 – iii. 13 537
iv. 15 177, 180
v. 2, 4 177

I Thessalonians (*cont.*)
v. 5 137
v. 13 27
v. 19–22 185

II Thessalonians
ii. 1 ff. 187
ii. 2 185, 192
ii. 3 8, 54, 58
ii. 7–10 54
ii. 8 58
ii. 9 8
ii. 15 190

I Timothy
i. 15 120
ii. 4 79
ii. 5 f. 120
iv. 15 335

II Timothy
ii. 18 523

Titus
iii. 5 f. 203

Philemon
22 537

Hebrews
i–ii 211, 217
i. 3 205, 214
i. 3 f. 208
i. 5 213
i. 13 205, 214
ii. 2 165
ii. 3 f. 163–74
ii. 4 203
ii. 5–18 206
ii. 8 208
ii. 9 f. 207
ii. 18 206
iii. 1, 14, iv. 14 207
iv. 14 – v. 10 206
v. 9 207
v. 14 186
vii 206
vii. 3 207
vii. 25 205 f.
vii. 28 206
ix 205
ix. 11, 14, 24, 28 211
x. 12 206
xii. 1–3 207
xii. 2 207, 216
xii. 16 245

James
i. 2 389
i. 12 389–91
i. 13 386–92
iv. 5 178
iv. 12 308

I Peter
i. 12 274
i. 13 – ii. 10 97
i. 14 101
i. 17, 22 97
ii. 1–10 97–106
ii. 11 101
iii. 14 f. 103
iii. 18 ff. 209–12, 217
iii. 22 208, 213
iv. 14 173
iv. 16 59
v. 4 104
v. 7 426
v. 8 58

II Peter
ii. 1 187

I John
i. 3 50, 64
i. 6, 8 48
i. 8 f. 55 f.
i. 10 48
ii. 1 f. 55
ii. 2 49, 52, 55
ii. 3 f. 48 f.
ii. 3–7 190
ii. 4 51
ii. 8 49
ii. 12 55
ii. 15–18 51
ii. 18 54, 58 f.
ii. 19 59
ii. 22 58 f., 192
ii. 22 f. 190
ii. 24 50, 59, 190
ii. 28 54
iii. 2 52
iii. 4 53
iii. 4 f. 56
iii. 4–10 190
iii. 5 52, 55
iii. 5 f. 53
iii. 6 55, 273
iii. 8 56
iii. 9 55
iii. 9 f. 53
iii. 10 55

I John (*cont.*)
iii. 11 49 f., 190
iii. 12, 17 f. 50
iii. 22 51
iii. 22 f. 49
iii. 24 190
iv 1 186
iv. 1 ff. 187, 190
iv. 3 58
iv. 7, 9–11 49
iv. 10 49, 52, 55
iv. 11 f. 49
iv. 12 51
iv. 14 52
iv. 14–16 49
iv. 15 190
iv. 17 51
v. 1 58, 190
v. 2 f. 49–51, 190
v. 6 65
v. 6 ff. 190
v. 9 44
v. 18 55, 190

II John
5 49
5 f. 190
7 58 f.
9 f. 190

III John
9–11 51

Revelation
i. 1 179
i. 13 206
ii–iii 177, 180
ii. 26–8, iii. 5, 21 213
v. 1 ff. 208
v. 31 203
vi. 11, vii. 14 213
xvi. 13 f. 187
xix. 13 213
xix. 20 187
xxi. 7, xxii. 4, 16 213

NEW TESTAMENT STUDIES

AN INTERNATIONAL JOURNAL

PUBLISHED QUARTERLY UNDER
THE AUSPICES OF
STUDIORUM NOVI TESTAMENTI SOCIETAS

VOL. XXIV

1978

EDITED BY

R. McL. WILSON

ASSOCIATE EDITOR

M. E. THRALL

CAMBRIDGE UNIVERSITY PRESS
CAMBRIDGE · LONDON · NEW YORK
1978

PUBLISHED BY
THE SYNDICS OF THE CAMBRIDGE UNIVERSITY PRESS
The Pitt Building, Trumpington Street, Cambridge CB2 1RP
Bentley House, 200 Euston Road, London NW1 2DB
32 East 57th Street, New York N.Y. 10022

© Cambridge University Press 1978

Printed in Great Britain at the University Press, Cambridge

CONTENTS

'Si Monumentum Requiris, Circumspice' *page* 1

ARTICLES

Professor W. D. Davies (*Durham, N.C., U.S.A.*). Presidential Address: Paul and the People of Israel 4

Rév. Père F. M. Braun, O.P. (*Brussels, Belgium*). La Réduction du Pluriel au Singulier dans l'Évangile et la Première Lettre de Jean 40

Professor Dr C. Burchard (*Heidelberg, Germany/BRD*). Joseph und Aseneth Neugriechisch 68

Dr K. J. Thomas (*Tehran, Iran*). Torah Citations in the Synoptics 85

Dr K. R. Snodgrass (*Chicago, Ill., U.S.A.*). I Peter ii. 1–10: its Formation and Literary Affinities 97

Rev. A. Feuillet (*Paris, France*). Le 'Commencement' de l'Économie Chrétienne d'après He ii. 3–4; Mc i. 1 et Ac i. 1–2 163

Dr James D. G. Dunn (*Nottingham, England*). Prophetic 'I'-Sayings and the Jesus tradition: The importance of testing prophetic utterances within early Christianity 175

Rev. W. R. G. Loader (*Auckland, New Zealand*). Christ at the right hand – Ps. cx. 1 in the New Testament 199

Rev. Professor Carlo M. Martini (*Rome, Italy*). Is There a Late Alexandrian Text of the Gospels? 285

Professor Dr Georg Strecker (*Bovenden, Germany*). Eine Evangelienharmonie bei Justin und Pseudoklemens? 297

Drs Henk J. de Jonge (*Leiden, The Netherlands*). Sonship, Wisdom, Infancy: Luke ii. 41–51*a* 317

Rev. Professor R. H. Fuller (*Alexandria, Virginia, U.S.A.*). Baur Versus Hilgenfeld: A Forgotten Chapter in the Debate on the Synoptic Problem 355

Professor Robert T. Fortna (*Ploughkeepsie, New York, U.S.A.*). Jesus and Peter at the High Priest's House: A Test Case for the Question of the Relation Between Mark's and John's Gospels 371

Professor Dr G. Bornkamm (*Heidelberg, Germany*). Presidential Address: Der Aufbau der Bergpredigt 419

Professor Dr Peter Stuhlmacher (*Tübingen, Germany*). Adolf Schlatter's Interpretation of Scripture 433

Professor Étienne Trocmé (*Strasbourg, France*). Exégèse Scientifique et idéologie: de l'école de Tubingue aux Historiens Français des origines chrétiennes 447

CONTENTS

Dr Wilhelm Wuellner (*Berkeley, California, U.S.A.*). Toposforschung und Torahinterpretation bei Paulus und Jesus *page* 463
Professor J. Lambrecht (*Heverlee, Belgium*). The Line of Thought in Gal. 2. 14*b*–21 484
Professor Dr A. Böhlig (*Tübingen, Germany*). Zur Struktur Gnostischen Denkens 496
Dr A. C. Thiselton (*Sheffield, England*). Realized Eschatology at Corinth 510

SHORT STUDIES

Dr David Hill (*Sheffield, England*). On the Use and Meaning of Hosea vi. 6 in Matthew's Gospel 107
Dr W. J. Moulder (*Deerfield, Ill., U.S.A.*). The Old Testament Background and the Interpretation of Mark x. 45 120
Professor Max Wilcox (*Bangor, Wales*). The 'Prayer' of Jesus in John xi. 41 b–42 128
Dr M. E. Thrall (*Bangor, Wales*). The Problem of II Cor. vi. 14–vii. 1 in some recent discussion 132
Rev. D. C. Parker (*London, England*). The Development of Textual Criticism since B. H. Streeter 149
Rev. Dr M. D. Goulder (*Birmingham*). On putting Q to the test 218
Rev. M. D. Goulder. Mark xvi. 1–8 and Parallels 253
Professor Otfried Hofius (*Salzkotten, Germany*). Alttestamentliche Motive im Gleichnis vom verlorenen Sohn 240
M. Pierre Auffret (*Nantes, France*). Note sur la structure littéraire de Lc i. 68–79 248
Professor Howard Clark Kee (*Bryn Mawr, Pa., U.S.A.*). The Ethical Dimensions of the Testaments of the XII as a Clue to Provenance 259
Dr Klaus Berger (*Heidelberg, Germany*). Zur Diskussion über die Herkunft von I Kor. ii. 9 291
Abbé Jean Carmignac (*Paris, France*). II Corinthiens iii. 6, 14 et le Début de la Formation du Nouveau Testament 384
Peter H. Davids (*Pennsylvania, U.S.A.*). The meaning of ἀπείραστος in James i. 13 386
Dr Dennis C. Duling (*Ada, Ohio, U.S.A.*). The Therapeutic Son of David: An Element in Matthew's Christological Apologetic 392
Stanley K. Riegel (*Lumphanan, Aberdeenshire, Scotland*). Jewish Christianity: Definitions and Terminology 410
Professor Lou H. Silberman (*Nashville, Tennessee, U.S.A.*). Anent the Use of Rabbinic Material 415
Professor Paul Harlé. Un 'private-joke' de Paul dans le livre des Actes (xxvi. 28–29) 527

CONTENTS

Professor Gordon D. Fee (*South Hamilton, Massachusetts, U.S.A.*). ΧΑΡΙΣ in II Corinthians i. 15: Apostolic Parousia and Paul–Corinth Chronology *page* 533

Professor Sakae Kubo (*Berrien Springs, Michigan, U.S.A.*). I Corinthians vii. 16: Optimistic or Pessimistic? 539

Rev. Dr James M. Gibbs (*Bangalore, South India*). Canon Cuming's 'Service-Endings in the Epistles': A Rejoinder 545

Report of Tübingen Meeting 548

Membership List 550

Books Received 572

Index to Vol. 24 576